

**ROCKY MOUNTAINS  
COOPERATIVE ECOSYSTEM STUDIES UNIT**

**AMENDMENT ONE TO  
COOPERATIVE and JOINT VENTURE AGREEMENT**

**between**

**DEPARTMENT OF THE INTERIOR  
Bureau of Land Management  
U.S. Bureau of Reclamation  
U.S. Geological Survey  
National Park Service**

**DEPARTMENT OF AGRICULTURE  
U.S. Forest Service  
Natural Resources Conservation Service**

**DEPARTMENT OF DEFENSE  
US Army Corps of Engineers – Civil Works  
Office of the Deputy Under Secretary of Defense  
(Installations and Environment)**

**and**

**THE UNIVERSITY OF MONTANA – MISSOULA (HOST)  
Colorado State University  
Montana State University  
Salish Kootenai College  
University of Colorado at Boulder  
University of Colorado Denver  
University of Idaho  
University of Wyoming  
Utah State University  
Washington State University  
University of Northern Colorado  
University of Calgary**

**Adding:  
U.S. Fish and Wildlife Service**

With the exception of the changes below, all terms and conditions of the Rocky Mountains CESU agreement apply to this Amendment, and this Amendment is hereby made part of the agreement.

## **ARTICLE I. BACKGROUND AND OBJECTIVES**

A.1. The U.S. Fish and Wildlife Service is hereby included in the Rocky Mountains CESU as a Federal Agency partner under agreement # 60181AJ402.

L. The U.S. Fish and Wildlife Service (hereinafter call USFWS) working with others, is responsible for conserving, protecting, and enhancing fish, wildlife, plants and their habitats for the continuing benefit of the American people through Federal programs related to migratory birds, endangered species, interjurisdictional fish and marine mammals, and inland sport fisheries. In accordance with the Fish and Wildlife Act of 1956 (16 U.S.C. 742f), the USFWS is authorized to enter into this cooperative agreement to continue the Rocky Mountains CESU to assist in providing research, technical assistance and education.

## **ARTICLE III. TERM OF AGREEMENT**

A.1. The effective date of the Rocky Mountains CESU Cooperative and Joint Venture Agreement is 29 May 2009.

A.2. The effective date of this amendment to the Rocky Mountains CESU Cooperative and Joint Venture Agreement shall be determined from the date of the last signature to this amendment.

## **ARTICLE IV. KEY OFFICIALS**

A.9. The technical representative for the U.S. Fish and Wildlife Service is:

Al Pfister  
U.S. Fish and Wildlife Service  
Western Colorado Field Office  
764 Horizon Drive, Building B  
Grand Junction, CO 81506-3946  
Phone: (970)243-2778, ext. 29  
Fax: (970)245-6933  
Al\_Pfister@fws.gov

## **ARTICLE V. AWARD**

A.3. Upon signature of all parties to this amendment, the U.S. Fish and Wildlife Service will commit \$10,000 in funds to the Host University in furtherance of the Agreement, to be authorized by a modification issued against the agreement.

## **ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES**

The following authorizing signatures are attached to this amendment:

### DEPARTMENT OF THE INTERIOR

- A. Bureau of Land Management
- B. U.S. Bureau of Reclamation
- C. U.S. Geological Survey
- D. National Park Service
- E. U.S. Fish and Wildlife Service**

### DEPARTMENT OF AGRICULTURE

- F. USDA Forest Service
- G. Natural Resources Conservation Service

### DEPARTMENT OF DEFENSE

- H. U.S. Army Corps of Engineers – Civil Works
- I. Office of the Deputy Under Secretary of Defense (Installations and Environment)

### J. THE UNIVERSITY OF MONTANA – MISSOULA

- K. Colorado State University
- L. Montana State University
- M. Salish Kootenai College
- N. University of Colorado at Boulder
- O. University of Colorado Denver
- P. University of Idaho
- Q. University of Wyoming
- R. Utah State University
- S. Washington State University
- T. University of Northern Colorado
- U. University of Calgary

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

A. Bureau of Land Management

\_\_\_\_\_  
Print Name]:  
[Print Title]:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name]:  
[Print Title]:

\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

B. U.S. Bureau of Reclamation

A handwritten signature in black ink, appearing to read "Michael J. Ryan", written over a horizontal line.

Michael J. Ryan  
Regional Director

SEP 4 2009  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

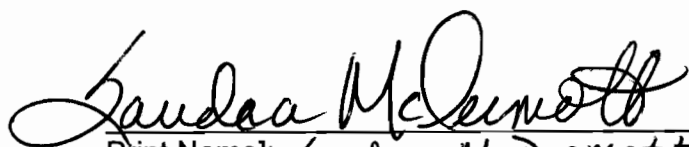
C. U.S. Geological Survey

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Print Name]:  
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Date

ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)

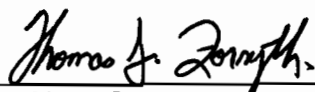
D. National Park Service



Print Name]: Sandra McDermott  
[Print Title]: Acting ARD Resource Stewardship  
and Research, IMR

06 Oct 2009

Date



Print Name]: Thomas J. FORSYTH  
[Print Title]: Contracting officer

10/6/09

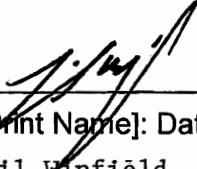
Date

\_\_\_\_\_  
Print Name]:  
[Print Title]:

\_\_\_\_\_  
Date

D. National Park Service

H2370094000

  
\_\_\_\_\_  
Print Name]: Date [Print Title]:  
Sybil Winfield, NPS Contracting Officer

9/23/09

Print Name]: Date [Print Title]:



ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)

E. U.S. Fish and Wildlife Service

*Allan R. Pfister*

[Print Name]: ALLAN R. PFISTER

[Print Title]: SUPERVISORY FISH & WILDLIFE BIOLOGIST

*9/1/09*

Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

F. USDA Forest Service

\_\_\_\_\_  
[Print Name]:  
[Print Title]:

\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

G. Natural Resources Conservation Service

\_\_\_\_\_  
[Print Name]:  
[Print Title]:

\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

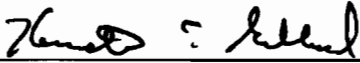
H. U.S. Army Corps of Engineers – Civil Works

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[Print Name]:  
[Print Title]:

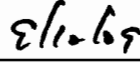
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**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

I. Office of the Deputy Under Secretary of Defense (Installations and Environment)

  
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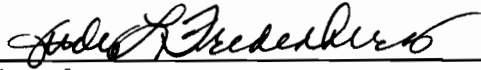
**Kenneth E. Goddard**  
**Grants Officer**  
**U.S. Army Engineering & Support Center - Huntsville**

  
\_\_\_\_\_

Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

J. The University of Montana – Missoula



[Print Name]:

[Print Title]: **Judy Fredenberg, Interim Director  
Research & Sponsored Programs**

9/10/09

Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

K. Colorado State University

\_\_\_\_\_  
[Print Name]:  
[Print Title]:

\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

L. Montana State University



[Print Name]: THOMAS J. M<sup>C</sup>COY  
[Print Title]: VICE PRESIDENT FOR RESEARCH

9/2/09  
Date



**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

M. Salish Kootenai College

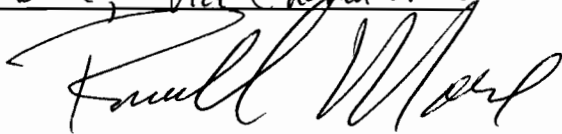
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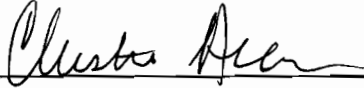
**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

N. University of Colorado at Boulder

Russell Moore, Vice Chancellor Research      09/03/09  
[Print Name]:  
[Print Title]:            Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

O. University of Colorado Denver



9/4/09  
Date

[Print Name]:

[Print Title]:

**Christine Ahearn  
Asst. Director Contracts,  
Policy and Education  
Office of Grants and Contracts**

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

P. University of Idaho

\_\_\_\_\_  
[Print Name]:  
[Print Title]:

\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

Q. University of Wyoming

\_\_\_\_\_  
[Print Name]:  
[Print Title]:

\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

R. Utah State University

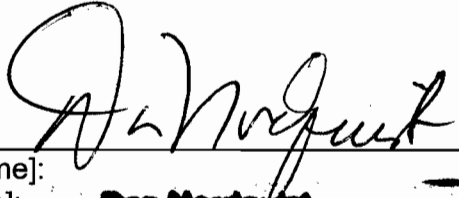


[Print Name]: **R. David Paul**  
[Print Title]: **Director**  
**Sponsored Programs Office**

9/3/09  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

S. Washington State University



[Print Name]:

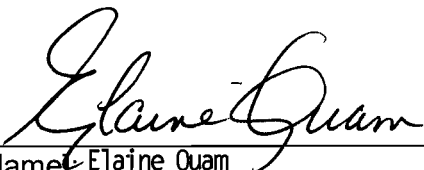
[Print Title]:

**Dan Nordquist**  
**Director, Authorized Int. Official**  
**Office of Grant and**  
**Research Development**


9/14/09  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

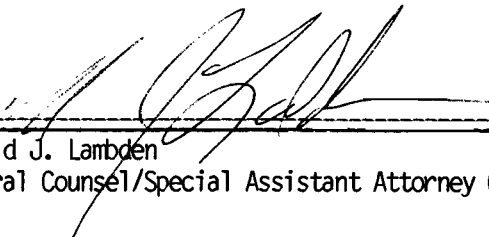
T. University of Northern Colorado

  
\_\_\_\_\_  
[Print Name]: Elaine Quam  
[Print Title]: Executive Assistant to the President

9-15-09  
Date

  
\_\_\_\_\_  
Arlene Hansen  
Associate Director, SPARC

9-14-09  
Date

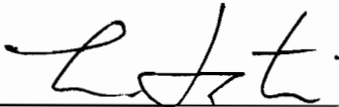
  
\_\_\_\_\_  
Ronald J. Lambden  
General Counsel/Special Assistant Attorney General

9/15/09  
Date



**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

U. University of Calgary



**SEP 11 2009**

\_\_\_\_\_  
[Print Name]:

\_\_\_\_\_  
Date

[Print Title]:

**LORI FOSTER**  
Director, Research Grants  
and Administration  
Research Services