


## Thomas Pick Memorial Scholarship—MT SWCS & MT Pheasants Forever

 <p style="margin: 0;"><b>SOIL AND WATER CONSERVATION SOCIETY</b></p>	<p>Tom Pick (1949-2016) was a dedicated servant to the cause of conservation and community development. Tom formally served his country as a military policeman during Vietnam, as an Agricultural Advisor on a Reconstruction Team in Iraq in 2009-11, and with the USDA Natural Resource Conservation Service over a 35-year distinguished career. He also was a multi-year board member and special project coordinator with the MT Chapter of SWCS and the Bozeman Chapter of Pheasants Forever. This scholarship is named, in his honor, and for his dedication to mentorship and teaching.</p>
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DATE: \_\_\_\_\_

• NAME: \_\_\_\_\_  
Last
First
Middle Initial

• PRESENT ADDRESS: \_\_\_\_\_  
Street / PO Box

\_\_\_\_\_

City

State

Zip

\_\_\_\_\_

Phone #

email address

• PERMANENT ADDRESS: \_\_\_\_\_  
Street / PO Box

\_\_\_\_\_

City

State

Zip

Email: \_\_\_\_\_

• (4) NARRATIVE STATEMENT OF FINANCIAL NEED (you DO NOT need to divulge detailed family financial information, one to two paragraphs; please attach):

- NAME AND OCCUPATION OF PARENTS OR GUARDIAN:

- SCHOOLS ATTENDED:

High School \_\_\_\_\_  
Name Location

Year Graduated: \_\_\_\_\_

College, University, or Vocational School: \_\_\_\_\_

Major Course of Study: \_\_\_\_\_

Years completed: \_\_\_\_\_ Grade Point Average: \_\_\_\_\_

Are you presently enrolled? Yes \_\_\_\_\_ No \_\_\_\_\_

When do you plan to graduate? \_\_\_\_\_

- MOST RECENT EMPLOYMENT INFORMATION:

Employer:

\_\_\_\_\_  
Name Address

Full time \_\_\_\_\_ Part time \_\_\_\_\_ Date employed \_\_\_\_\_

Briefly describe employment status:

- (8) PLEASE PREPARE A SHORT NARRATIVE STATEMENT RELATING TO YOUR CAREER PLANS AND INTEREST IN AN AGRICULTURAL, ENVIRONMENTAL OR NATURAL RESOURCES FIELD(up to one page typed, 12 point font; please attach):
- (9) PLEASE PROVIDE A SHORT NARRATIVE STATEMENT DESCRIBING YOUR INVOLVEMENT WITH OTHER ACTIVITIES AND/OR ORGANIZATIONS (up to one page typed, 12 point font, bulleted list is acceptable; please attach):

